# Town of Litchfield, New Hampshire

# Board of Selectmen

TEL – (603) 424–4046 EMAIL – townhall@litchfieldnh.gov FAX – (603) 424–3014

Meeting Date: 9/16/19 Call to Order: 6:02 pm Meeting Location: Town Hall

Meeting Called By:

Board of Selectmen

Type of Meeting: Facilitator:

Selectmen's Meeting Steven J. Webber

Note Taker: Minutes Approved: Matthew Sullivan

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Memo:

2020 Budget Review

Selectmen in attendance:

1. Steven J. Webber, Chairman

2. Kurt D. Schaefer, Vice Chairman

3. F. Robert Leary, Sr.

4. Brent T. Lemire

One Selectmen was absent:

Presenter:

1. Kevin A. Lynch

Agenda Topic: Call to Order

1. 5:30 pm - Paperwork Review

2. 6:00 pm - Call to Order

3. 6:00 pm - Pledge of Allegiance

Agenda Topic: Business

Presenter:

Selectman S. Webber

Selectman S. Webber

#### 1. Police Administration 4210.10:

- a. Captain Benjamin Sargent representing the Litchfield Police Department.
- b. The Board of Selectmen and Captain Sargent agreed to discuss the line items that have changed.
- c. Captain Sargent discussed each Line Item
  - **i. Line Item 110** These salaries are contractual, negotiated between the town, Police Chief, and Police Captain.
  - ii. Line Item 111 These salaries are contractual, negotiated between the town and the police union. Increases occur with the longevity pay, certified officers, shift differentials
  - **iii. Line Item 120** The increase for the administrative assistant consists of a \$500 longevity stipend and she received a raise after her review with Chief O'Brion.
  - iv. Line Item 125 This is an increase of \$10,141. This is the result of the contract negotiation. Two of the retired F/T officers received a larger raise based on their experience.
  - v. Line Item 140 This is a savings of \$13,269. This is a result of the chief and captain creating overlapping schedules that will reduce overtime.
  - vi. Line Item 141 This is a savings of \$10,075. This would leave \$3,000 for certain call-outs that the captain would handle.
  - vii. Line Item 144 This is an increase of \$508. The increase accounts for the pay increase per the union
  - viii. Line Item 149 This line shows a reduction of \$10,348. There is an increase in the same amount at Line Item 811, Seminars and Conventions. The combination of Line Items 149 and 811 will have no impact on the budget.
  - ix. Line Item 191 This is an increase of \$1,800. The increase is per the union contract.
  - x. Line Item 199 This is an increase of \$7,000. The police detail rate has gone up.
  - xi. Line Item 210 This is an increase of \$20,242. These numbers are prepared by the Town Administrator.

- xii. Line Item 211 This is an increase of \$320. These numbers are prepared by the Town Administrator.
- xiii. Line Item 325 This is an increase of \$4,000. As per the prosecutor's contract, there is an increase.
- xiv. Line Item 342 This is an increase of \$485. These numbers are prepared by John Brunelle.
- **xv. Line Item 355** This is a decrease of \$1,600. If the chief was to retire the \$1,000 would allow the Police Department to run necessary tests during the hiring process (psychological and physical exams).
- **xvi. Line Item 610** This is an increase of \$800. The disposable drug box can no longer be disposed of for free. The fee is \$200 per quarter.
- **xvii. Line Item 620** This is an increase of \$1,000. A cabinet for the Honor Guard Uniforms would cost around \$1,000.
- **xviii. Line Item 680** This is an increase of \$13,050. The union contract gives the full-time and permanent part-time officers an allowance to replace worn uniforms.
  - **xix. Line Item 740** This is an increase of \$13,074. The police department would like to purchase police shields for two of the cruisers. The department would also like to replace four of their portables.
  - **xx. Line Item 760** This is a decrease of \$46,292. The department is on schedule purchasing two cruisers one year then one cruiser the next year.
- **xxi.** Line Item 811 This is an increase of \$10,348. This increase zeroes out the decrease from Line Item 149
- **xxii.** The total increase with the budget is \$58,690.

#### 2. Police Support Services 4210.50:

- **i. Line Item 110** This is an increase of \$7,838. The increase is contractual, the increase will start halfway through the year.
- ii. Line Item 140 This is an increase of \$468. The increase reflects the contractual pay increase.
- **iii. Line Item 191** This is an increase of \$200. The increase reflects the increase in the cleaning contract.
- iv. Line Item 211 This is an increase of \$45. The Town Administrator provides this number.
- v. Line Item 291 This is an increase of \$500. The dispatchers uniform allowance increased.
- vi. The total increase with the budget is \$9,052.

#### 3. <u>Animal Control 4414.10:</u>

i. There are no increases or decreases in the animal control budget

#### 4. Fire Department 4220.10:

- a. Chief Frank Fraitzl represented the Litchfield Fire Department.
  - **i. Line Item 110** This is a decrease of \$5000. There is no bonus for completing the fire station this year.
  - ii. Line Item 111 This is an increase of \$3,994. This is because of the merit increases done this past
  - iii. Line Item 120 This is an increase of \$2,156. This is because of the merit increases done this past
  - iv. Line Item 127 This is an increase of \$2,940. This is because the average salary went from \$18.75 to \$19 an hour.
  - v. Line Item 129 This is an increase of \$138. This is because of a salary adjustment.
  - vi. Line Item 140 This is an increase of \$416. This is caused by a salary adjustment.
  - vii. Line Item 149 This is an increase of \$347. This is caused by a salary adjustment.
  - viii. Line Item 211 This is an increase of \$54. The Town Administrator provides this number.
  - ix. Line Item 212 This is an increase of \$115. The Town Administrator provides this number.
  - x. Line Item 213 This is an increase of \$27. The Town Administrator provides this number.
  - xi. Line Item 342 This is an increase of \$552.
  - xii. Line Item 391 This is an increase of \$198. The salaries of the instructors increased.

xiii. **Line Item 410 -** This is a decrease of \$2,100. This only reflects 10 Liberty Way. xiv. **Line Item 411** - This is an increase of \$1,135. **Line Item 412** - This is an increase of \$1,620. XV. The estimated cost is \$375/month. xvi. **Line Item 430** - This is an increase of \$8,225. xvii. **Line Item 630** - This is a decrease of \$7,000. Outsourced the work to test equipment. xviii. **Line Item 680** - This is an increase of \$1,500. xix. **Line Item 682** - This is an increase of \$1,175. **Line Item 740** - This is a decrease of \$4,000. XX. xxi. **Line Item 741** - This is an increase of \$300. **Line Item 810 -** This is an increase of \$250. xxii. xxiii. **Line Item 811** - This is an increase of \$975. xxiv. The total increase in the budget is \$7,717. Fire Hydrants 4220.90: a. Tabled until T.A. Troy Brown is present **Emergency Management 4290.10:** This increase is from the hazmat fees. i. **Line Item 560** - This is an increase of \$705. ii. The total increase in the budget is \$705. Code Enforcement 4241.20: i. **Line Item 110** - This is a decrease of \$11,149. New Code Enforcement Officer ii. **Line Item 129** - This is an increase of \$1,000. Increased the hours for p/t Inspector iii. **Line Item 140** - This is an increase of \$1,692. After hour call outs **Line Item 211 -** This is an increase of \$36. The Town Administrator provides this number. iv. v. **Line Item 660** - This is an increase of \$1,000. vi. **Line Item 670** - This is an increase of \$250. Increased for books and periodicals **Line Item 811 -** This is an increase of \$1,500. Increase for seminars and conventions. vii. viii. The total decrease in the budget is \$5,671. 8. Health Department 4411.20: i. **Line Item 128 -** This is an increase of \$0. ii. Line Item 356 - This is an increase of \$20. Increase in Water Analysis iii. **Line Item 560** - This is an increase of \$35. **Increase Dues and Subscriptions Line Item 811 -** This is an increase of \$70. Conventions and Seminars iv. The total increase in the budget is \$125. v. Agenda Topic: Public Input - started at 7:14 pm Presenter: Selectman S. Webber 1. None Public Input ended at 7:14 pm Agenda Topic: Adjourn the Public Portion of Meeting Presenter: Selectman S. Webber

### 1. The Next Meeting:

a. September 23, 2019 @ 6:00 pm

## 2. Motion Made To Adjourn:

<u>Discussion</u> : None <u>Motion:</u> Selectman R. Leary motioned and seconded by Selectman B. Lemire to adjourn the meeting. <u>Vote</u> : (4-o-o)
The meeting adjourned at 7:15 pm.
Approved by the Board of Selectmen:
Steven J. Webber, Chairman
Kurt D. Schaefer, Vice Chairman
F. Robert Leary, Sr.
Brent T. Lemire
Kevin A. Lynch